

MPG:ejv:dv 10/14/05 6589-72243-01 APM:MC:FP22665

JCO3 Rec'd PCT/PTO 1 4 OCT 2005 EXPRESS MAIL LABEL NO. EV514614435US

DATE OF DEPOSIT: October 14, 2005

TRANSMITTAL LETTER TO THE UNITED STATES

ATTORNEY'S DOCKET NUMBER 6589-72243-01

| | | DI | ESIGNATED/ELECTED | UIS. APPLICATIONINO. (LOKTOWN Gee & O.F.R. § 1.5) | | | | | | | | | |
|-----------------------|-------|-------------|--|--|---|--|--|--|--|--|--|--|--|
| CONCE | | | | FILING UNDER 35 U.S.C. § 371 | 101225200 | | | | | | | | |
| INTERNATI PCT/AU20 | | | i | ernational filing date ril 16, 2004 | PRIORITY DATE CLAIMED April 16, 2003 | | | | | | | | |
| TITLE OF IN | | | | | | | | | | | | | |
| APPLICANT | | | | | | | | | | | | | |
| Earl Fento | | | | | | | | | | | | | |
| Applicant he | erewi | ith s | ubmits to the United States Designate | ed/Elected Office (DO/EO/US) the following items a | and other information: | | | | | | | | |
| | 1. | \boxtimes | This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371. | | | | | | | | | | |
| | 2. | | This is a SECOND or SUBSEQUE | 5 U.S.C. § 371. | | | | | | | | | |
| | 3. | Ø | This is an express request to begin national examination procedures (35 U.S.C. § 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 U.S.C. § 371(b) and PCT Articles 22 and 39(1). Items 5, 6, 9 and 21 indicated below are submitted to make this express request. | | | | | | | | | | |
| | 4. | | The United States has been electe | nation (Article 31). | | | | | | | | | |
| | 5. | \boxtimes | A copy of the International Applica | | | | | | | | | | |
| | | | | equired only if not communicated by the International Bureau). | | | | | | | | | |
| | | | b. has been communicated by t | | | | | | | | | | |
| | _ | _ | | application was filed in the United States Receiving Office (RO/US). | | | | | | | | | |
| • | 6. | | _ ~ ~ ~ | the International Application (35 U.S.C. § 371(c)(2 |)). | | | | | | | | |
| , | | | a. is attached hereto. | | | | | | | | | | |
| 4. | - | _ | b. has been previously submitted under 35 U.S.C. 154(d)(4). | | | | | | | | | | |
| , | 7. | Ш | _ | ternational Application under PCT Article 19 (35 U | • | | | | | | | | |
| | | | | l only if not communicated by the International Burn | eau to the United States Receiving Office). | | | | | | | | |
| | | | b. have been communicated by | IOT | | | | | | | | | |
| | | | d. have not been made, noweve | r, the time limit for making such amendments has N | OT expired. | | | | | | | | |
| | 8. | | _ | the amendments to the claims under PCT Article 19 | (35 11 5 C & 371(a)(3)) | | | | | | | | |
| | | | | or(s) (35 U.S.C. § 371(c)(4)) (unsigned) | (33 U.S.C. § 371(c)(3)). | | | | | | | | |
| | 10. | | | the annexes to the International Preliminary Exami | nation Report under PCT Article 36 | | | | | | | | |
| Items 11 to | 20 Ь | elov | v concern document(s) or informati | on included: | | | | | | | | | |
| | | | * * | under 37 C.F.R. §§ 1.97 and 1.98, and copies of re- | ferences cited thereon. | | | | | | | | |
| | | | | g. A separate cover sheet in compliance with 37 C. | | | | | | | | | |
| | 13. [| \boxtimes | A preliminary amendment, with an A | bstract on a separate page. | | | | | | | | | |
| | | | An Application Data Sheet under 37 (| | | | | | | | | | |
| | 15. [| | A substitute specification. | | | | | | | | | | |
| | 16. [| | A power of attorney and/or change of | address letter. | | | | | | | | | |
| | 17. [| | A computer-readable form of the sequ | nence listing in accordance with PCT Rule 13ter.2 ar | nd 37 C.F.R. §§ 1.821 - 1.825. | | | | | | | | |
| | | | | ational Application under 35 U.S.C. § 154(d)(4). | | | | | | | | | |
| | | | | e translation of the international application under 3 | 5 U.S.C. § 154(d)(4). | | | | | | | | |
| | | X | Other items or information: International Search Report. | | | | | | | | | | |
| • | | | | | | | | | | | | | |



JC20 Rec'd PCT/PTO 1 4 OCT 2009

MPG:ejv:dv 10/14/05 6589-72243-01 APM:MC:FP22665

EXPRESS MAIL LABEL NO. EV514614435US DATE OF DEPOSIT: October 14, 2005

| U.S. APPLICAT | Flore været kr | 5 50 | 2960 | INTERNATIONAL APPLICATION NO. PCT/AU2004/000502 | | | | ATTORNEY'S DOCKET NUMBER 6589-72243-01 | | | |
|---|---------------------------------------|--------------|---|---|---|---------------------|-----------|--|-----------------|--|--|
| | ing fees are | | | | _ | | | | | | |
| 21. 🛛 Ba | sic national | fee (37 C.F | .R. 1.492(a)) | | | \$300 | \$ | 300.00 | | | |
| | amination fo | | \$ | 200.00 | | | | | | | |
| prepared by | y IPEA/US i | ndicates all | claims satisfy | the international prelimin provisions of PCT Article | 33(1)-(4) | \$0 | | | | | |
| | er situations irch fee (37 | | | | | \$200 | \$ | 500.00 | | | |
| If the v | vritten opini | on of the IS | A/US or the Ir | nternational preliminary ex | | | 3 | 300.00 | | | |
| | | | | f PCT Articles 33(1)-(4) | | | | | | | |
| | | | | paid on the international ap | • | | | | | | |
| Interna | itional Searc | h Report pr | epared by an Is | SA other than the US and I | provided to t | he Office or | | | | | |
| | | | | | | | | | | | |
| All out | er situations |) | *************************************** | | | 21, 22, and 23 = | \$ | 1,000.00 | | | |
| ☐ Additio | onal fee for s | pecification | and drawings | filed in paper over 100 sh | | | • | 1,000.00 | | | |
| listing | or computer | program lis | sting filed in el | ectronic medium). The fe | | | | | | | |
| 50 shee | ets of paper | | | anah additional 50 an front | ion thousef | RATE | | | | | |
| Total She | ets Ex | • | | | each additional 50 or fraction thereof aund up to a whole number) | | | | | | |
| 29 - 100 | | / 50 = | ` | 0 | | x \$250 | \$ | 0.00 | | | |
| _, | | | | · · | | , , , , , | Ψ | 0.00 | | | |
| | of \$130.00 for or ity date (3 | | | eclaration later than 30 mo | onths from th | e earliest | \$ | 130.00 | | | |
| r CLA | CLAIMS NUM | | | NUMBER EXTRA | | RATE | | | | | |
| Total clair | ms | 20 |) - 20 = | 0 | x \$50.00 | x \$50.00 | | 0.00 | | | |
| Independe | ent Claims | 1 | -3 = | 0 x \$200.0 | | 0.00 | | 0.00 | | | |
| MULTIPI | LE DEPENI | DENT CLA | IM(S) (if appl | icable) | + \$360.0 | \$360.00 | | | | | |
| | | | . 7 | TOTAL OF ABOVE | CALCU | LATIONS = | \$ | 1,130.00 | | | |
| | entity status | s is claimed | for this applic | ation. Fees above are red | uced by 1/2. | - | \$ | 565.00 | | | |
| | | | | | SUBT | OTAL = | \$ | 565.00 | | | |
| | | | | lish translation later than | | om the earliest | \$ | | | | |
| claimed | priority date | (37 C.F.R. | §§ 1.492(f)). | TOTALN | ATIONA | + | | 565.00 | | | |
| Fee for rec | ording the | enclosed ass | ionment (37 C | TOTAL N .F.R. § 1.21(h)). The assignment | | | <u>\$</u> | 565.00 | | | |
| accompan | ied by an ap | propriate co | over sheet (37 (| C.F.R. §§ 3.28, 3.31). \$40 | .00 per prope | erty. + | 3 | | | | |
| | | | | | | NCLOSED = | \$ | 565.00 | | | |
| | | | | | | | Amou | ent to be | \$ | | |
| | | | | | | | | int to be | \$ | | |
| | W - 1 | | | | | | Charg | ieu 1 | | | |
| a. 🛛 A | check in th | e amount of | S <u>565.00</u> to co | over the above fees is enclo | osed. | | | | | | |
| | lease charge enclosed. | my Deposi | t Account No. | in the amount of \$ | to co | ver the above fees. | A du | plicate copy of | this sheet | | |
| | | | | arge any additional fees that y of this sheet is enclosed. | at may be rec | uired, or credit an | y over | payment, to De | posit | | |
| d. 🛛 P | lease return | the enclosed | d postcard to co | onfirm that the items listed | l above have | been received. | | | | | |
| | | | | er 37 C.F.R. § 1.494 or § estore the application to p | | | tion t | o revive (37 C. | F.R. § 1.137(a) | | |
| | | | | | | 10:1 | | O_{I} . | / | | |
| | | | | | | Muhar | / L | lina | al e | | |
| SEND ALL | CORRESPO | NDENCE | TO THE ADD | RESS ASSOCIATED WI | тн _ | MILITARIA | <u>/.</u> | y var | 4 | | |
| CUSTO | MER N | UMRE | R 24197 | | S | IGN A TURE | | / | | | |
| 22310 | | J. 1. 110 11 | | | _1 | Aichael P. Girard | | | | | |
| | - | | | | N | AME | | | | | |
| 0 | | ade Center | ****** I C/M | | | | | | | | |
| SEND ALL CORRESPONDENCE TO THE ADDRESS ASSOCIATED WITH CUSTOMER NUMBER 24197 KLARQUIST SPARKMAN, LLP One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, OR 97204-2988 REGISTRATION NUMBER | | | | | | | | | | | |